

MORAL KNOWLEDGE

Five Lectures, Autumn Term 2003/4

Anthony Price, Birkbeck

(1) NON-COGNITIVISM

- Geach, P.T. 'Assertion', *Philosophical Review* 1965, in his *Logic Matters* (1972)
Blackburn, S. 'How to be a Ethical Anti-Realist', *Midwest Studies* 1988,
in his *Essays in Quasi-Realism* (1993)
Hare, R.M. *Sorting Out Ethics* (1997), chs 3-4
Putnam, Hilary *The Collapse of the Fact/Value Dichotomy and other essays* (2002),
chs 1-2

(2) UNCODIFIABILITY

- Anscombe, G.E.M. 'On Brute Facts', *Analysis* 1958, in her *Ethics, Religion and Politics* (1981)
Burnyeat, M.F. 'Virtues in action', in G. Vlastos (ed.) *The Philosophy of Socrates*
(1971)
Williams, B. *Ethics & the Limits of Philosophy* (1985), ch. 8, esp. 140-45
Wiggins, D. 'Reply to Roger Crisp', in S. Lovibond & S.G. Williams (eds),
Essays for David Wiggins (1996)
McDowell, J. *Mind, Value, & Reality* (1998), look up in index under 'uncodifiability'

(3) PARTICULARISM

- Hooker, B. & Little, M.O. (eds) *Moral Particularism* (2000)
Holton, R. 'Particularism and Moral Theory', *Proceedings of the Aristotelian Society*
Supplement (2002)

(4) THE MORAL FRAMEWORK

- Wittgenstein, L. *On Certainty* (1969), try §§ 52, 54, 96-8, 141-4, 167, 183, 199-200, 210,
243, 309, 321, 359, 371, 388, 411, 454, 471, 612
Kenny, A. *Wittgenstein* (1973), ch. 11
Müller, A. 'Totale Toleranz in Sachen Singer?', *Zeitschrift für philosophische Forschung*
(1997), 448-70, esp. §§ 3-5

(5) PRACTICAL JUDGEMENT

- Wiggins, D. *Needs, Values, Truth* (3rd edn, 1998), look in index under
'practical reason'
Broadie, S. *Ethics with Aristotle* (1991), ch. 4
Müller, A. 'Der dreifache Ziel-Bezug des praktischen Denkens', in J.-E. Pleines (ed.),
Teleologie: ein philosophisches Problem in Geschichte und Gegenwart
(1994)