

UNIVERSITY OF LONDON

MA PHILOSOPHY
for Internal Students

NINETEENTH-CENTURY CONTINENTAL PHILOSOPHY

Monday 13th September 1999
10.00 – 13.00

Answer THREE questions

1. "Hegel's account of mastery and servitude offers nothing more than a suggestive parable." Discuss.
2. Critically discuss Hegel's attitude to philosophical scepticism.
3. What does Hegel's discussion of sense-certainty establish?
4. Does Schopenhauer present a coherent case for idealism?
5. "Schopenhauer's aesthetic theory shows that he is not truly a pessimist." Discuss.
6. Critically discuss Schopenhauer's account of the moral virtues.
7. EITHER (a) Of what, if anything, does Nietzsche's concept of will to power give a plausible explanation?

OR (b) How does Nietzsche propose to carry out his "revaluation of all values"?
8. "With the true world we have also abolished the apparent one." (Nietzsche, *Twilight of the Idols*). Discuss.
9. Does Nietzsche replace the "ascetic ideal" with an ideal of his own?
10. What insights concerning the self does nineteenth century German philosophy yield? Answer with respect to ANY OR ALL of Hegel, Schopenhauer, and Nietzsche.

END OF PAPER

