

1. 'Since Darwin developed his theory of evolution, it has no longer been possible to believe in God on the basis of the design argument.' Discuss.
2. Critically assess any one version of the moral argument for the existence of God.
3. Is it possible to have a direct experience of God?
4. In his ontological argument, has Anselm inadvertently shown how to prove the existence of a most perfect island?
5. If the choice between atheism and theism is live, unavoidable and momentous, is it reasonable to choose belief in God in the absence of evidence?
6. 'Nothing absolutely simple could be a person.' Discuss.
7. Can a timeless being be omniscient? Can a temporal being be omniscient?
8. Is there anything which an omnipotent God cannot do?
9. Does the notion of 'transworld depravity' help the theist to address the problem of evil?
10. Outline and assess Hume's objections to belief in miracles.
11. What is the most significant difficulty for belief in a disembodied life after death?
12. 'Given the significance of differences between religions, not all religions can be true'. Discuss.
13. To what extent is the 'God of the philosophers' a God of male philosophers?
14. 'The Verification Principle is of historical interest only, and does not figure in any cogent argument against religious belief.' Discuss.
15. 'Phillips' view of religion is revisionary; it does not "leave everything as it is"'. Discuss.
16. To what extent, if any, is Murdoch's view of the Good religious?

**END OF PAPER**

