

**UNIVERSITY OF LONDON**  
**M PHIL EXAMINATIONS 2005**  
**for internal students**

**PHILOSOPHY OF MIND**

Candidates should answer **THREE** of the following questions. Please avoid overlap in your answers.

1. 'Facts about consciousness may be metaphysically necessitated by physical facts though they cannot be deduced from them. So the knowledge argument fails.' Discuss.
2. 'Necessarily, we can have introspection only of our own mental states. No substantial epistemological account of introspection can explain this fact.' Discuss.
3. 'Perceptual experiences involve the apparent presence of a mind-independent material world. But the phenomenal character of illusion and hallucination is subjectively indistinguishable from that of veridical perception. There is no way of reconciling these facts.' Discuss.
4. What account should we give of our knowledge of our own bodily actions?
5. 'The externalist about mental contents either makes our knowledge of our mental states too hard, or makes our knowledge of what there is in the world too easy'. Explain and discuss.
6. Is a homogeneous account of causation incompatible with mental causation?
7. 'A theory of actions as bodily movements caused by beliefs and desires is implausible for it leaves out the role of the agent in action.' Discuss.
8. Does imagination have to play a role in episodic memory?
9. 'There are no non-physical substances, but no mental state or occurrence is identical with any physical state or occurrence.' Discuss.
10. 'Teleological theories of representation imply an implausible indeterminacy of content.' Discuss.
11. 'No part of the content of experience need be non-conceptual, because even its most fine-grained contents are capable of being captured through the use of the appropriate demonstratives'. Discuss.

**TURN OVER**

12. Are mental states and events that are alike with respect to their intentional contents necessarily alike phenomenally?
13. 'What mental states a subject has is a fact independent of what states she might be taken to have by another.' Discuss.

**END OF PAPER**