IN THE HIGH COURT OF JUSTICE
BUSINESS AND PROPERTY COURTS
OF ENGLAND AND WALES (ChD)
PROPERTY, TRUSTS AND PROBATE LIST

DEPUTY MASTER GLOVER 17 MARCH 2025

BETWEEN:



PT-2024-000893

## THE UNIVERSITY OF LONDON

<u>Claimant</u>

and

- (1) ABEL HARVIE-CLARK
  - (2) TARA MANN
  - (3) HAYA ADAM
- (4) PERSONS UNKNOWN WHO, IN CONNECTION WITH BOYCOTT, DIVESTMENT,
  AND SANCTIONS PROTESTS ON THE LAND (DEFINED IN SCHEDULE 1) BY THE
  'SOAS LIBERATED ZONE FOR GAZA' AND/OR 'DEMOCRATISE EDUCATION'
  MOVEMENTS, ENTER OR REMAIN WITHOUT THE CONSENT OF THE CLAIMANT
  UPON ANY PART OF THE LAND
- (5) PERSONS UNKOWN WHO, IN CONNECTION WITH BOYCOTT, DIVESTMENT, AND SANCTIONS PROTESTS ON THE LAND (DEFINED IN SCHEDULE 1) BY THE 'SOAS LIBERATED ZONE FOR GAZA' AND/OR 'DEMOCRATISE EDUCATION' MOVEMENTS, OBSTRUCT OR OTHERWISE INTERFERE WITH ACCESS TO AND FROM ANY PART OF THE LAND
  - (6) PERSONS UNKNOWN WHO, BOYCOTT, DIVESTMENT, AND SANCTIONS
    PROTESTS ON THE LAND (DEFINED IN SCHEDULE 1) BY THE 'SOAS
    LIBERATED ZONE FOR GAZA' AND/OR 'DEMOCRATISE EDUCATION'
    MOVEMENTS, ERECT ANY TENT OR OTHER STRUCTURE, WHETHER
    PERMANENT OR TEMPORARY, ON ANY PART OF THE LAND

**Defendants** 

## CONSENT ORDER FOR CASE MANAGEMENT DIRECTIONS

<u>WARNING</u>: you must comply with the terms imposed upon you by this order otherwise your case is liable to be struck out or some other sanction imposed. If you cannot comply you are expected to make formal application to the court before any deadline imposed upon you expires.

**UPON** consideration of the order of Master Pester sealed on 21 January 2025 and the order of Deputy Master Bowles sealed on 4 February 2025

## BY CONSENT IT IS HEREBY ORDERED THAT: -

- 1. The Claimant to have permission to file and serve a reply to the Defence by 4pm on 4 April 2025.
- 2. Costs in the case.
- 3. The Claimant shall serve this Order on the Defendants.

## Service of this Order

The Court has provided a sealed copy of this order to the serving party's legal representatives:

Pinsent Masons LLP of 55 Colmore Row, Birmingham, B3 2FG; Ref: CM80/AF02/630232.07557